



**MACKINAW CITY**  
**CHAMBER OF COMMERCE**  
 MACKINAWCHAMBER.COM

**2024-25 Membership Agreement**

707 N. Huron Ave., Mackinaw City MI 49701 · (231) 436-5574

**COMPANY INFORMATION** (to be updated annually to ensure accurate information)

\*Business Name: \_\_\_\_\_

Primary Contact: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\*Physical Address: (if different than above) \_\_\_\_\_

\*Business Phone: \_\_\_\_\_ Primary Contact Cell Phone: \_\_\_\_\_

\*Website: www. \_\_\_\_\_ Email: \_\_\_\_\_

Brief Description of Business (this helps us to give the best information to area visitors & referrals): \_\_\_\_\_

\*Business Category: (Premier & Community Marketing Partners may select 3 categories to be included in our website directory. 1<sup>st</sup> choice will be used in the printed membership directory & area map.)

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Accommodations & Lodging         | <input type="checkbox"/> Construction Services & Contractors | <input type="checkbox"/> Locksmith                              |
| <input type="checkbox"/> Advertising & Media              | <input type="checkbox"/> Dining/Food/Beverage                | <input type="checkbox"/> Marina                                 |
| <input type="checkbox"/> Arts & Culture                   | <input type="checkbox"/> Employment Services                 | <input type="checkbox"/> Museums/Parks/Lighthouses              |
| <input type="checkbox"/> Attractions & Entertainment      | <input type="checkbox"/> Ferry Company                       | <input type="checkbox"/> Personal Care & Services               |
| <input type="checkbox"/> Automotive & Transportation      | <input type="checkbox"/> Financial Services                  | <input type="checkbox"/> Pets & Veterinary                      |
| <input type="checkbox"/> Business & Professional Services | <input type="checkbox"/> Fish Market                         | <input type="checkbox"/> Printing & Publishing                  |
| <input type="checkbox"/> Camping                          | <input type="checkbox"/> Golf                                | <input type="checkbox"/> Public Utilities & Environment         |
| <input type="checkbox"/> Candy/Fudge/Ice Cream/Popcorn    | <input type="checkbox"/> Government & Education              | <input type="checkbox"/> Real Estate & Property Management      |
| <input type="checkbox"/> Casinos                          | <input type="checkbox"/> Grocery/Market                      | <input type="checkbox"/> Receptions/Weddings/Banquet Facilities |
| <input type="checkbox"/> Churches                         | <input type="checkbox"/> Health Care                         | <input type="checkbox"/> Rentals                                |
| <input type="checkbox"/> Cleaning Services                | <input type="checkbox"/> Home & Garden                       | <input type="checkbox"/> Senior Services                        |
| <input type="checkbox"/> Community & Civic Organizations  | <input type="checkbox"/> Insurance                           | <input type="checkbox"/> Shopping & Specialty Retail            |
| <input type="checkbox"/> Community Support                | <input type="checkbox"/> Laundromat                          | <input type="checkbox"/> Sports & Recreation                    |
| <input type="checkbox"/> Computers & Telecommunications   | <input type="checkbox"/> Legal Services                      | <input type="checkbox"/> Tours & Charters                       |

*\*All fields marked with an asterisk will be used for the 2025 PRINTED Membership Business Directory and Website Directory.*

**SEASONAL INFORMATION**

Open & Close Dates: \_\_\_\_\_ through \_\_\_\_\_ \*Open Year-Round: \_\_\_\_\_

Summer Hours: \_\_\_\_\_

Fall/Winter Hours: \_\_\_\_\_

Winter Address: \_\_\_\_\_

Winter Phone: \_\_\_\_\_ Year Business Opened: \_\_\_\_\_ Member Since: \_\_\_\_\_

**ADDITIONAL CONTACT INFORMATION** (to receive regular correspondence from the Chamber of Commerce office)

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Name: \_\_\_\_\_ Email: \_\_\_\_\_

**PLEASE SEE PAGE TWO (REVERSE) OF THIS FORM FOR MEMBERSHIP LEVELS & INVESTMENT AMOUNTS**



# MACKINAW CITY CHAMBER OF COMMERCE

## 2024-25 Membership Agreement

Joining the Greater Mackinaw City Chamber of Commerce offers increased visibility for your business, is an affordable marketing solution, and is a great way to establish yourself as a credible and invested member of the community.

### STEP 1) DETERMINE YOUR MEMBERSHIP LEVEL

	BASIC MEMBERSHIP	PREMIER MEMBERSHIP PARTNER +\$250	COMMUNITY MARKETING MEMBERSHIP PARTNER + \$750
• Retired Associate/Friend of Chamber	\$60	X	X
• Non-Profit Organization	\$175	\$350	X
• Non-Profit Organization (admission charging)	\$250	\$500	\$1,000
• Professional & Services	\$250	\$500	\$1,000
• Retail	\$325	\$575	\$1,075
• Attractions (5+ employees)	\$400	\$650	\$1,150
• Attractions (less than 5 employees)	\$250	\$500	\$1,000
• Dining	\$400	\$650	\$1,150
• Dining (w/o beer, wine, spirits)	\$250	\$500	\$1,000
• Lodging/Accommodations (25+ rooms or 100+ sites/slips)	\$400	\$650	\$1,150
• Lodging/Accommodations (less than 25 rooms or 100 sites/slips)	\$250	\$500	\$1,000
• Financial Institutions	\$425	\$675	\$1,175
• Industrial/Corp. Utilities/Energy Providers	\$350	\$600	\$1,100

#### Do you share our vision for a thriving community?

Enhance your basic membership with more exposure through branding and recognition while supporting the works the Greater Mackinaw City Chamber of Commerce is doing to make a positive difference for a stronger business community by choosing a higher membership investment. *Please refer to the Member Investment Benefits sheet for details of what's included at these levels.*

### STEP 2) MEMBERSHIP INVESTMENT

Membership Investment Amount (from membership level selected above) \$ \_\_\_\_\_

The Greater Mackinaw City Chamber of Commerce is a 501c6 non-profit membership organization in operation since 1955, dedicated to advocacy and support of commerce in the Greater Mackinaw City area. Membership dues may be tax deductible as an ordinary and necessary business expense. Dues paid to the Greater Mackinaw City Chamber of Commerce are not a charitable tax deduction for federal income tax purposes.

### STEP 3) CUSTOMIZE YOUR MEMBERSHIP

Additional A La Carte Options \$ \_\_\_\_\_

Please return the A La Carte Options selections you have made with your membership application.

### STEP 4) TOTAL MEMBERSHIP INVESTMENT

Membership Investment Amount \$ \_\_\_\_\_

Total A La Carte Options Amount \$ \_\_\_\_\_

Total Membership & A La Carte Amount \$ \_\_\_\_\_

I understand that by signing this application I guarantee my interest and agreement with the purposes of The Greater Mackinaw City Chamber of Commerce and will adhere to its bylaws, rules, and regulations.

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_